

Singapore In The Global System Peter Preston

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Culture, Religion and Conflict in Muslim Southeast Asia Joseph Camilleri 2012-11-12 By examining the sometimes surprising and unexpected roles that culture and religion have played in mitigating or exacerbating conflicts, this book explores the cultural repertoires from which Southeast Asian political actors have drawn to negotiate the pluralism that has so long been characteristic of the region. Focusing on the dynamics of identity politics and the range of responses to the socio-political challenges of religious and ethnic pluralism, the authors assembled in this book illuminate the principal regional discourses that attempt to make sense of conflict and tensions. They examine local notions of "dialogue," "reconciliation," "civility" and "conflict resolution" and show how varying interpretations of these terms have informed the responses of different social actors across Southeast Asia to the challenges of conflict, culture and religion. The book demonstrates how stumbling blocks to dialogue and reconciliation can and have been overcome in different parts of Southeast Asia and identifies a range of actors who might be well placed to make useful contributions, propose remedies, and initiate action towards negotiating the region's pluralism.

This book provides a much needed regional and comparative analysis that makes a significant contribution to a better understanding of the interfaces between region and politics in Southeast Asia.

Cambodia and the Politics of Aesthetics Alvin Cheng-Hin Lim 2013 Illuminating developments in contemporary Cambodia with political and aesthetic theory, this book analyses the country's violent transition from socialism to capitalism through an innovative method that combines the aesthetic approach and critical theory. To understand the particularities of the country's transition and Cambodia's unfolding encounter with neoliberal capitalism, the book pursues the circuits of desire connecting the constellation of objects and relations, which is identified as Cambodia. Chapters focus on the pre-colonial empire of Angkor, the invasions of Siam and Vietnam in the nineteenth century, the devastation of the Khmer Rouge genocide and the subsequent Vietnamese occupation, and the present rapacity of Hun Sen's neoliberal government. A creative combination of auto-ethnography, critical theory, and area studies and the analysis of a historical moment, the book is of interest to academics working on comparative politics, Asian studies, holocaust studies, critical theory, and in the politics of aesthetics.

The Politics of Religion in Indonesia Michel Picard 2011-05-13

Indonesia is a remarkable case study for religious politics. While not being a theocratic country, it is not secular either, with the Indonesian state officially defining what constitutes religion, and every citizen needing to be affiliated to one of them. This book focuses on Java and Bali, and the interesting comparison of two neighbouring societies shaped by two different religions - Islam and Hinduism. The book examines the appropriation by the peoples of Java and Bali of the idea of religion, through a dialogic process of indigenization of universalist religions and universalization of indigenous religions. It looks at the tension that exists between proponents of local world-views and indigenous belief systems, and those who deny those local traditions as qualifying as a religion. This tension plays a leading part in the construction of an Indonesian religious identity recognized by the state. The book is of interest to students and scholars of Southeast Asia, religious studies and the anthropology and sociology of religion.

Global Indonesia Jean Gelman Taylor 2013 In the 19th century, colonial rule brought the modern world closer to the Indonesian peoples, introducing mechanized transport, all-weather roads, postal and telegraph communications, and steamship networks that linked Indonesia's islands to each other, to Europe and the Middle East. This book looks at Indonesia's global importance, and traces the entwining of its peoples and economies with the wider world. The book discusses how products unique to Indonesia first slipped into regional trade networks and exposed scattered communities to the dynamic influence of far-off civilizations. It focuses on economic and cultural changes that resulted in the emergence of political units organized as oligarchies or monarchies, and goes on to look in detail at Indonesia's relationship with Holland's East Indies Company. The book analyses the attempts by politicians to negotiate ways of being modern but uniquely Indonesian, and considers the oscillations in Indonesia between movements for theocracy and democracy. It is a useful contribution for students and scholars of World History and Southeast Asian Studies.

Discourses of Development Peter Wallace Preston 1994 This text offers a

hermeneutic-critical discussion of different strategies for the analysis of complex change (in particular peripheral capitalism) and is ordered around development discourses centred on state, market and polity. It is illustrated with empirical material drawn from the Southeast Asian case.

Local Governance in Timor-Leste Deborah Cummins 2014-11-20

Across many parts of the postcolonial world, it is everyday reality for people to cross regularly between state-based and customary governance, institutions and norms. This book examines this phenomenon in the context of the villages of Timor-Leste, and the state-building efforts that have been conducted by the Timorese government and international development agencies since the vote for independence in 1999. Drawing on 5 years of ethnographic fieldwork in the remote, rural areas of Timor-Leste, the book provides a critical analysis of the challenges that communities face when navigating coexisting customary and state-based structures and norms in a context where customary law continues to be the central guiding force. It also explores the various creative ways in which local leaders and community members make sense of their local governance environment. It then draws on these insights to provide a more nuanced, contextualised account of the impact of institutional interventions, state-building and democratisation within these villages. While set in the context of state- and nation-building efforts following Timor-Leste's vote for independence, the book also provides a broader examination of the issues that arise for the postcolonial state adequately meeting the needs of its citizens. Further, it explores the challenges that are met by communities when incorporating state influences and demands into their everyday lives. Expanding the scope of empirical Timor-Leste scholarship by moving beyond anthropological description and providing the first detailed political analysis of local-level governance in contemporary Timorese communities, this book is a valuable contribution to studies on Asian Politics, Governance and International Studies.

Party Politics in Southeast Asia Dirk Tomsa 2013 Contributing to the growing discourse on political parties in Asia, this book looks at parties in Southeast Asia's most competitive electoral democracies of Indonesia,

Thailand and the Philippines. It highlights the diverse dynamics of party politics in the region and provides new insights into organizational structures, mobilizational strategies and the multiple dimensions of linkages between political parties and their voters. The book focuses on the prominence of clientelistic practices and strategies, both within parties as well as between parties and their voters. It demonstrates that clientelism is extremely versatile and can take many forms, ranging from traditional, personalized relationships between a patron and a client to the modern reincarnations of broker-driven network clientelism that is often based on more anonymous relations. The book also discusses how contemporary political parties often combine clientelistic practices with more formal patterns of organization and communication, thus raising questions about neat analytical dichotomies. Straddling the intersection between political science and area studies, this book is of interest to students and scholars of contemporary Southeast Asian politics, and political scientists and Asian Studies specialists with a broader research interest in comparative democratization studies.

Legal Pluralism in Indonesia Ratno Lukito 2013 With the revival of Islamic law and adat (customary) law in the country, this book investigates the history and phenomenon of legal pluralism in Indonesia. It looks at how the ideal of modernity in Indonesia has been characterized by a state-driven effort in the post-colonial era to make the institution of law an inseparable part of national development. Focusing on the aspects of political and 'conflictual' domains of legal pluralism in Indonesia, the book discusses the understanding of the state's attitude and behaviour towards the three largest legal traditions currently operative in the society: adat law, Islamic law and civil law. The first aspect is addressed by looking at how the state specifically deals with Islamic law and adat law, while the second is analysed in terms of actual cases of private interpersonal law, such as interfaith marriage, interfaith inheritance and gendered inheritance. The book goes on to look at how socio-political factors have influenced the relations between state and non-state laws, and how the state's strategy of accommodation of legal pluralism has in fact largely depended on the extent to which those legal

traditions have been able to conform to national ideology. It is a useful contribution for students and scholars of Asian Studies and Law.

Political Cultural Developments in East Asia P. W. Preston 2016-11-14 This book offers an interpretive and critical comparative politics analysis of the post-1945 development trajectory of the broad East Asian region and its component countries. The discussion considers the region and its countries in terms of their historical legacies (colonialism, war and the preoccupation with development) and argues that each country has constructed their own way of ordering political life, each created its own political logic. Arguing that it is an error to judge these countries' performance against the model of Europe or America, Preston discusses the era of expansionist colonialism, the episode of breakdown in highly destructive regional warfare in the early twentieth century and the subsequent diverse records of China (with its party-state turned towards a nominal state-socialism), Hong Kong (confronting the problems of living with distant masters), Singapore (with its elite directed national building) and Thailand (mired in elite-resistance to popular political reform).

After the Empires P. Preston 2014-08-26 The shift to the modern world in East Asia was accomplished in part via the experience of colonial rule in the late nineteenth century. Following imperial crisis in the 1930s and 1940s, independent nation states formed from which the political structure of East Asia is based today.

Conflict Resolution and Peacebuilding in Laos Stephanie Phetsamay Stobbe 2015-06-19 Using the case study of Laos, a small landlocked country in Southeast Asia that has seen some of the world's most brutal forms of poverty and violence, this book examines the power of traditional and indigenous conflict resolution systems as a tool for social justice. It explores how the conflict resolution mechanisms build infrastructures that support social harmony, and address larger scale conflicts within communities, nations and international arenas. The book discusses how over centuries, foreign powers have polarised and used the ethnic groups of Laos to support their own agendas, and how in spite of this, the Lao people have consistently managed to recreate the peace

and harmony that support their social relationships, whether that is within groups or between many distinct groups. Through the development and use of appropriate grassroots conflict resolution structures that do not require a formal court system and exists outside the political arena, they have been successful in resolving conflicts within and across cultural groups. The book shows that the conflict resolution systems of Laos are embedded in the fabric of ordinary, everyday life, and operate independently of the hierarchical structures that dominate governing institutions. Highlighting how peace continues to work its way into existence, through elaborate mediation systems and rituals that bring people together, this book will be of use to students and scholars of Southeast Asian Politics, Peace Studies and War and Conflict Studies.

Social Activism in Southeast Asia Michele Ford 2013 Social Activism in Southeast Asia brings together cutting-edge accounts of social movements concerned with civil and political rights, globalization, peace, the environment, migrant and factory labour, the rights of middle- and working-class women, and sexual identity in an overarching framework of analysis that forefronts the importance of human rights and the state as a focus for social activism in a region characterized by a history of authoritarian developmentalism and weak civil society.

Asianism and the Politics of Regional Consciousness in Singapore Leong Yew 2013-11-20 Over the last two decades, Singapore has undergone a substantial degree of 'Asianization'. Apart from participating in the Asian values debate of the 1990s, re-visioning itself as 'New Asia' and a global-Asian hub, and establishing Asian identities for the commodities it consumes and produces, Singapore has also repurposed its modernity, cultures, and ethos along similar regionalist precepts. However, even in recent times, Singapore continues to vacillate ambivalently between identifying with and differentiating itself from Asia. Responding to the challenges Singapore faces in coming to terms with its Asian identity, this book examines the complex cultural, social, and political underpinnings that have shaped Singapore's mainstream discourse on Asia. Indeed, it argues that its legacy as a colonial port city, the

exigencies of managing the post-independence nation state, and the larger forces of imperialism and capitalism all contribute to its politics of Asianism. Taking a thoroughly interdisciplinary approach that spans history, cultural studies, postcolonialism, and cultural geography, Leong Yew reveals how Asia has been used to narrate Singapore's beginnings, revalidate Singaporean ethnic culture and to consolidate its practices of consumption and commodification. This book will be welcomed by students and scholars working across a range of fields, including Asian culture and society, Asian politics, cultural theory and postcolonial studies.

Philippine Politics Lynn T. White III 2014-12-17 Philippine political history, especially in the twentieth century, challenges the image of democratic evolution as serving the people, and does so in ways that reveal inadequately explored aspects of many democracies. In the first decades of the twenty-first century the Philippines has nonetheless shown gradual socioeconomic "progress". This book provides an interpretive overview of Philippine politics, and takes full account of the importance of patriotic Philippine factors in making decisions about future political policies. It analyses whether regional and local politics have more importance than national politics in the Philippines. Discussing cultural traditions of patronism, it also examines how clan feuds localize the state and create strong local policies. These conflicts in turn make regional and family-run polities collectively stronger than the central state institution. The book goes on to explore elections in the Philippines, and in particular the ways in which politicians win democratic elections, the institutionalized role of public money in this process, and the role that media plays. Offering a new interpretive overview of Philippine progress over many decades, the author notes recent economic and political changes during the current century while also trying to advance ideas that might prove useful to Filipinos. Presenting an in-depth analysis of the problems and possibilities of politics and society in the Philippines, the book will be of interest to those researching Southeast Asian Politics, Political History and Asian Society and Culture.

New Media and the Nation in Malaysia Susan Leong 2013-10-08 In the four decades or so since its invention, the internet has become pivotal to how many societies function, influencing how individual citizens interact with and respond to their governments. Within Southeast Asia, while most governments subscribe to the belief that new media technological advancement improves their nation's socio-economic conditions, they also worry about its cultural and political effects. This book examines how this set of dynamics operates through its study of new media in contemporary Malaysian society. Using the social imaginary framework and adopting a socio-historical approach, the book explains the varied understandings of new media as a continuing process wherein individuals and their societies operate in tandem to create, negotiate and enact the meaning ascribed to concepts and ideas. In doing so, it also highlights the importance of non-users to national technological policies. Through its examination of the ideation and development of Malaysia's Multimedia Super Corridor mega project to-date and reference to the seminal socio-political events of 2007-2012 including the 2008 General Elections, Bersih and Hindraf rallies, this book provides a clear explanation for new media's prominence in the multi-ethnic and majority Islamic society of Malaysia today. It is of interest to academics working in the field of Media and Internet Studies and Southeast Asian Politics.

Urbanization in Vietnam Gisele Bousquet 2015-09-16 Most studies on urbanisation focus on the move of rural people to cities and the impact this has, both on the cities to which the people have moved, and on the rural communities they have left. This book, on the other hand, considers the impact on rural communities of the physical expansion of cities. Based on extensive original research over a long period in one settlement, a rural commune which over the course of the last two decades has become engulfed by Hanoi's urban spread, the book explores what happens when village people become urbanites or city dwellers - when agriculture is abandoned, population density rises, the value of land increases, people have to make a living in the city, and the dynamics of family life, including gender relations, are profoundly altered. This book charts these developments over time, and sets

urbanisation in Vietnam in the wider context of urbanisation in Southeast Asia and Asia more generally.

Chinese Indonesians Reassessed Siew-Min Sai 2013 "Shows how the Chinese minority is much more diverse, and the picture much richer and more complicated, than previous studies have allowed. Subjects covered include the historical development of Chinese communities in peripheral areas of Indonesia, the religious practices of Chinese Indonesians, which are by no means confined to "Chinese" religions, and Chinese ethnic events, where a wide range of Indonesians, not just Chinese, participate"--Provided by publisher.

Law and Religion in Indonesia Melissa Crouch 2013-11-12

Understanding and managing inter-religious relations, particularly between Muslims and Christians, presents a challenge for states around the world. This book investigates legal disputes between religious communities in the world's largest majority-Muslim, democratic country, Indonesia. It considers how the interaction between state and religion has influenced relations between religious communities in the transition to democracy. The book presents original case studies based on empirical field research of court disputes in West Java, a majority-Muslim province with a history of radical Islam. These include criminal court cases, as well as cases of judicial review, relating to disputes concerning religious education, permits for religious buildings and the crime of blasphemy. The book argues that the democratic law reform process has been influenced by radical Islamists because of the politicization of religion under democracy and the persistence of fears of Christianization. It finds that disputes have been localized through the decentralization of power and exacerbated by the central government's ambivalent attitude towards radical Islamists who disregard the rule of law. Examining the challenge facing governments to accommodate minorities and manage religious pluralism, the book furthers understanding of state-religion relations in the Muslim world. This accessible and engaging book is of interest to students and scholars of law and society in Southeast Asia, as well as Islam and the state, and the legal regulation of religious diversity.

Political Change and Territoriality in Indonesia Ehito Kimura

2013-05-07 What makes large, multi-ethnic states hang together? At a time when ethnic and religious conflict has gained global prominence, the territorial organization of states is a critical area of study. Exploring how multi-ethnic and geographically dispersed states grapple with questions of territorial administration and change, this book argues that territorial change is a result of ongoing negotiations between states and societies where mutual and overlapping interests can often emerge. It focuses on the changing dynamics of central-local relations in Indonesia. Since the fall of Suharto's New Order government, new provinces have been sprouting up throughout the Indonesian archipelago. After decades of stability, this sudden change in Indonesia's territorial structure is puzzling. The author analyses this "provincial proliferation", which is driven by multilevel alliances across different territorial administrative levels, or territorial coalitions. He demonstrates that national level institutional changes including decentralization and democratization explain the timing of the phenomenon. Variations also occur based on historical, cultural, and political contexts at the regional level. The concept of territorial coalitions challenges the dichotomy between centre and periphery that is common in other studies of central-local relations. This book will be of interest to scholars in the fields of comparative politics, political geography, history and Asian and Southeast Asian politics.

Ending Forced Labour in Myanmar Richard Horsey 2011-02-28 The International Labour Organization's (ILO) efforts since the early 1990s to address the forced labour situation in Myanmar represent a rare example of success in influencing the behaviour of that regime, and this book gives a first-hand account of these efforts. As the ILO's representative in the country, the author was able to operate a complaint system for victims of forced labour, resulting in prosecutions of government officials and an end to many abuses. In addition to giving a fascinating insider's account of how this was achieved, and the many challenges encountered, the book examines in detail why one of the most repressive military regimes allowed the ILO to operate a complaints mechanism in the first

place, and why it felt the need to take action in response to some of those complaints. This book will make a significant contribution to thinking on how to influence authoritarian regimes, as well as understanding the dynamic of relations with Myanmar. As such it is an essential read for scholars of international relations and global governance, human rights, international law and Southeast Asian studies.

Southeast Asia and the Cold War Albert Lau 2012-07-26 The origins and the key defining moments of the Cold War in Southeast Asia have been widely debated. This book focuses on an area that has received less attention, the impact and legacy of the Cold War on the various countries in the region, as well as on the region itself. The book contributes to the historiography of the Cold War in Southeast Asia by examining not only how the conflict shaped the milieu in which national and regional change unfolded but also how the context influenced the course and tenor of the Cold War in the region. It goes on to look at the usefulness or limitations of using the Cold War as an interpretative framework for understanding change in Southeast Asia. Chapters discuss how the Cold War had a varied but notable impact on the countries in Southeast Asia, not only on the mainland countries belonging to what the British Foreign Office called the "upper arc", but also on those situated on its maritime "lower arc". The book is an important contribution to the fields of Asian Studies and International Relations.

The Theatre and the State in Singapore Terence Chong 2011 This book provides a comprehensive examination of the contemporary theatre field in Singapore. Based on extensive original research it provides a wealth of information on theatre in Singapore overall, not just theatre-state relations.

Dynamics of Change in East Asia P.W. Preston 2018-03-08 Over the past forty years, East Asia has been radically transformed from a war-damaged sub-continent to a region of global pre-eminence. With new, highly developed scientific resources, great economic strengths, significant global trading links and equally powerful financial resources, East Asia is now one of the most dynamic regions in the global system. This book illuminates the historical development trajectory and

contemporary circumstances of the countries of the region. Embracing a cross-disciplinary perspective, it summarises the history of the region and goes on to focus upon the rise of East Asia since the ruins of the Pacific War. Analysing the region's basic strengths and the distinctive elite development strategies across the various countries, it also examines areas of domestic, intra-regional and international conflict. It covers the basic ground of political economy, society, culture and politics, whilst also taking care to locate the contemporary region in its own history and asking, what further change can be expected in the future? Providing an excellent introduction to the study of the region, this book is an important read for students and scholars of East Asian politics, history and development.

Singapore's Ageing Population Wing-Cheong Chan 2011-05-25 A rapidly ageing population is the most significant demographic issue confronting Singapore in our lifetime. This has created new and increasing demands on Singapore's healthcare system and on the families of the older adults. The challenge is in providing a system of care that is humane, effective and sustainable financially. This requires coordination between state funded providers, the family and the community. This book offers a multi-disciplinary perspective by researchers from various disciplines such as medicine, sociology, anthropology and law on managing healthcare and end-of-life decisions in Singapore. Providing information and suggestions for better policy formulation towards the aged, this book is an invaluable resource for policy makers, service practitioners and scholars working on Asian gerontology.

Pacific Asia in the Global System Peter Preston 1998-08-06 This introduction will serve as a 'first stop' for those interested in Japan, its role in the Pacific Asian region and, in turn, that region's role in the evolving global system. In this volume, P. W. Preston critically analyses the political economy, social institutions and culture of Pacific Asia. The analysis focuses on Japan, its relations with the inner periphery of Southeast Asia, and its developing linkages with the reforming socialist countries of China and Indo-China. The critical perspective, awareness of

cultural and ethnic trends and a sophisticated grasp of social patterns makes this volume an essential introduction to the region.

Brunei - History, Islam, Society and Contemporary Issues Ooi Keat Gin 2015-12-14 Brunei, although a relatively small state, is disproportionately important on account of its rich resource base. In addition, in recent years the country has endeavoured to play a greater role in regional affairs, especially through ASEAN, holding the chair of the organisation in 2013, and also beyond the region, fostering diplomatic, political, economic and educational ties with many nations. This book presents much new research and new thinking on a wide range of issues concerning Brunei largely drawn from Bruneian academics. Subjects covered include Brunei's rich history - the sultanate formerly had much more extensive territories and was a key player in regional affairs; the country's economy, politics, society and ethnicities; and resource issues and international relations.

Justice and Governance in East Timor Rod Nixon 2013-06-17 Focusing on the case study of Timor Leste, this book presents the New Subsistence State as a conceptual tool for understanding governance challenges in countries characterised by subsistence economic and social relations. It examines the ways in which Timor Leste conforms to the typology of the New Subsistence State, taking into consideration geographic, historical and socio-political aspects. The book defines a New Subsistence State as an overwhelmingly subsistence economy corresponding to little or no historical experience of the generation and administration of large surpluses, with minimal labour specialisation, and the predominance, especially in rural areas, of traditional authority relations. It looks at how these features restrict the capacity of the new state to operate effectively in accordance with the modern state model. The book presents a case for prioritising sustainable approaches to public administration in New Subsistence State contexts. It goes on to examine the historical role of village justice systems, and demonstrates how a community justice and mediation program building on existing capacities could prove an economical means of promoting human rights values and reducing the burden on the national courts. The book

presents an interesting contribution to studies on Southeast Asian Politics and Governance.

Rebellion and Reform in Indonesia Michelle Ann Miller 2008-10-22

Armed separatist movements in Papua, East Timor and Aceh have been a serious problem for Indonesia's central government. This book examines the policies of successive Indonesian governments to contain secessionist forces, focusing in particular on Jakarta's response towards the armed separatist movement in Aceh. Unlike other studies of separatism in Indonesia, this book concentrates on the responses of the central government rather than looking only at the separatist forces. It shows how successive governments have tried a wide range of approaches including military repression, offers of autonomy, peace talks and a combination of these. It discusses the lessons that have been learned from these different approaches and analyzes the impact of the tsunami, including the successful accommodation of former rebels within an Indonesian devolved state structure and the expanding implementation of Islamic law.

The Politics of Aid to Burma Anne Decobert 2015-11-19 For over sixty years, conflict between state forces and armed ethnic groups was ongoing in parts of the borderlands of Burma. Ethnic minority communities were subjected to systematic and widespread abuses by an increasingly complex patchwork of armed state and non-state actors. Populations in more remote and disputed border areas typically had little to no access to even basic healthcare and education services. As part of its counter-insurgency campaign, the military state also historically restricted international humanitarian access to civilian populations in unstable border areas. It was in this context that "cross-border aid" to Burma had developed, as an alternative mechanism for channelling assistance to populations denied aid through more conventional systems. Yet by the late 2000s, national and international changes had significant impacts on an aid debate, which had important political and ethical implications. Through an ethnographic study of a cross-border aid organisation working on the Thailand-Burma border, this book focuses on the political and ethical dilemmas of "humanitarian government". It

explores the ways in which aid systems come to be defined as legitimate or illegitimate, humanitarian or "un-humanitarian", in an international context that has witnessed the multiplication of often-conflicting humanitarian systems and models. It examines how an "embodied history" of violence can shape the worldviews and actions of local humanitarian actors, as well as institutions created to mitigate human suffering. It goes on to look at the complex and often-invisible webs of local organisations, international NGOs, donors, armed groups and other actors, which can develop in a cross-border and extra-legal context – a context where competing constructions of systems as legitimate or illegitimate are highlighted. Exploring the history of humanitarianism from the local aid perspective of Burma, this book will be of interest to students and scholars of Southeast Asian Studies, Anthropology of Humanitarian Aid and Development Studies.

Media Consumption in Malaysia Tony Wilson 2015-01-09 How do visitors immersing themselves in material places such as shopping malls or video sites online make sense of the experience, enabling criticizing - or consenting to content? How is this evident in behaviour? Reflecting on accounts by Chinese, Indian, Malay and Indigenous members of Malaysian society, this book addresses these questions from a practices perspective increasingly adopted by scholars in marketing and media studies. The volume provides an account of practices theory from its origins in critical hermeneutics (such as Heidegger, Gadamer and Ricoeur), as reflecting on the processes of embodied understanding, developing alongside interpretive and reception theory. Part I draws upon authors as diverse as Heidegger and Henry Jenkins, with a practices perspective on media and mall consuming shown as developing from forty years of theorizing about audience activity. An empirical study of Malaysian blogging and branding on YouTube exemplifies this approach. Part II considers Malaysians absorbed in social media sites, as everyday visitors and the subjects of consumer research. The book then returns to the material world, exploring the horizons of understanding from which Malaysians enter their mediated malls, and concludes by positioning media practices theory within a spectrum of philosophical

ideas. Recognizing the current (re)turn in Consumer and Media Studies to employing hermeneutics as an account of our embodied human understanding, this book presents its major philosophical proponents, showing how close attention to their writing can now inform and shape research on ubiquitous screen users. As such, it will be of particular interest to students and scholars of Media Studies, Asian Studies and Marketing Studies.

Singapore after Lee Kuan Yew S. C. Y. Luk 2020-12-30 This book addresses key questions about how Singapore is likely to develop going forward, what are the key challenges facing the state, and how is the government going to deal with these matters. The book shows how important Lee Kuan Yew and subsequent individual leaders have been in shaping Singapore, and goes on to consider specific new challenges, including rapid population growth, migration and a changing population mix, the rise of China and possible shifts in the regional balance of power, and anxieties about the economy and an increasing global backlash against the neo-liberal free trade regime. It considers key areas of economic policy, social policy, and foreign policy, and explores the changing nature of governance. It also examines the Singapore government's effort to contain the COVID-19 outbreak. Overall, the book provides a concise, comprehensive assessment of the current state of Singapore and its likely future direction.

Building a People-Oriented Security Community the ASEAN way

Alan Collins 2013-05-07 ASEAN has declared its intention to create a security community in Southeast Asia that is people-orientated. This book evaluates ASEAN's progress, and in doing so examines three matters of concern. The book firstly looks at the importance of constitutive norms to the workings of security communities, by identifying ASEAN's constitutive norms and the extent to which they act as a help of hindrance in establishing a security community. It then moves on to how ASEAN has interpreted people-orientated as empowering civil society organisations to be community stakeholders. The book discusses the uncertainty between how ASEAN envisages their role, and the role they themselves expect to have. Civil society actors are

seeking to influence what sort of community evolves and their ability to interact with the state elite is evaluated to determine what interpretation of people-oriented is likely to emerge. Thirdly, in order to make progress ASEAN has sought to achieve cooperation among its member states in functional areas. The book examines this interest in functional cooperation through case studies on human rights, HIV/AIDS and disaster management. By discussing the notion of ASEAN being people-orientated, and how it engages with 'the people', the book provides important insights into what type of community ASEAN is building, as well as furthering our understanding on security communities more broadly.

Security, Development and Nation-Building in Timor-Leste Vandra Harris 2012-03-29 Despite Timor-Leste's high expectations when it became independent from Indonesia in 2002, the country is ranked among the least developed countries in the world. It has found itself at the centre of international attention in the last decade, with one of the biggest interventions in UN history, as well as receiving amongst the highest per capita rates of bilateral assistance in the Asia-Pacific region. This book draws together the perspectives of practitioners, policy-makers and academics on the international efforts to rebuild one of the world's newest nations. The contributors consider issues of peace-building, security and justice sector reform as well as human security in Timor-Leste, locating these in the broader context of building nation, stability and development. The book includes two demographic studies that can be used to critically examine the nation's possible future. Engaging in deliberate consideration of both practical and theoretical complexities of international interventions, this book will be of interest to academics and students in the fields of Development, Security and Southeast Asian Studies.

Singapore in the Global System Peter Preston 2007-12-21 This book tracks the phases of Singapore's economic and political development, arguing that its success was always dependent upon the territories links with the surrounding region and the wider global system, and suggests that managing these links today will be the key to the country's future.

Singapore has followed a distinctive historical development trajectory. It was one of a number of cities which provided bases for the expansion of the British empire in the East. But the Pacific War provided local elites with their chance to secure independence. In Singapore the elite disciplined and mobilized their population and built successfully on their colonial inheritance. Today, the city-state prospers in the context of its regional and global networks, and sustaining and nurturing these are the keys to its future. But there are clouds on the elite's horizons; domestically, the population is restive with inequality, migration and surplus-repression causing concern; and internationally, the strategy of constructing a business-hub economy is being widely copied and both Hong Kong and Shanghai are significant competitors. This book discusses these issues and argues that although success is likely to characterize Singapore's future, the elite will have to address these significant domestic and international problems.

Rhetoric and the Decolonization and Recolonization of East Timor David Hicks 2014-09-15 By the end of the 1960s the process of decolonization had practically run its course in Southeast Asia. One exception, however, was tiny Portuguese Timor, where notions of self-determination and independence had yet to be generated. In 1974, the Carnation Revolution in Portugal brought about the end of fifty years of dictatorship, and halfway around the world, presented a new opportunity to a small, ambitious proportion of the Timorese population, eager to shape the future of their country. This book presents a compelling and original perspective on the critical period of 1974-1975 in the history of East Timor. It describes how the language of politics helped to shape the events that brought about the decolonization of Portuguese Timor, its brief independence as The Democratic Republic of East Timor, and its recolonization by an Asian neighbour. Further, it challenges the idea that this period of history was infused by the spirit of nationalism in which the majority Timorese partook, and which contended with other competing western -isms, including colonialism, communism, neo-colonialism, and fascism. In contrast, the book argues that the Timorese majority had little understanding of any of these alien political abstractions and that

the period can be most effectively explained and understood in terms of the contrast between the political culture of Dili, the capital, and the political culture of the rest of the country. In turn, David Hicks highlights how the period of 1974-1975 can offer lessons to government and international policy-makers alike who are trying to bring about a transformation in governance from the traditional to the legal and convert individuals from peasants to citizens. The result of extensive fieldwork and interviews, this book will be of interest to students and scholars of Southeast Asian studies, international relations, post-conflict studies and post-colonial studies.

Journalism and Conflict in Indonesia Steve Sharp 2013 This book examines, through the case study of Indonesia over recent decades, how the reporting of violence can drive the escalation of violence, and how journalists can alter their reporting practices in order to have the opposite effect and promote peace. It discusses the nature of press freedom in Indonesia from 1966 onwards, considers the relationship between the press and politicians, and explores journalistse(tm) working methods. It goes on to outline in detail the communal wars in eastern Indonesia in the period 1999-2000, arguing that communication as much as physical preparations for violence were key to bringing about the wars, with journalistse(tm) rigid professional routines and newswriting conventions causing them to reproduce and enlarge the battle cries of those at war. The book concludes by advocating a "development communication" approach to journalism in transitional settings, in order to help journalists to counter the disintegrative tendencies of failing states and the communal strife that can result.

Islam, Politics and Youth in Malaysia Dominik M. Mueller 2014-03-05 Providing an ethnographic account of the Islamic Party of Malaysia (PAS) and its Youth Wing (Dewan Pemuda PAS), this book analyses the genesis and role of Islamic movements in terms of their engagement in mainstream politics. It explores the party's changing approach towards popular culture and critically investigates whether the narrative of a post-Islamist turn can be applied to the PAS Youth. The book shows that in contrast to the assumption that Islamic marketization and post-

Islamism are reinforcing each other, the PAS Youth has strategically appropriated and integrated Islamic consumerism to pursue a decidedly Islamist - or 'pop-Islamist' - political agenda. The media-savvy PAS Youth elites, which are at the forefront of implementing new outreach strategies for the party, categorically oppose tendencies of political moderation among the senior party. Instead, they are most passionately calling for the establishment of a Syariah-based Islamic order for state and society, although these renewed calls are increasingly expressed through modern channels such as Facebook, YouTube, rock music, celebrity advertising, branded commodities and other market-driven forms of social movement mobilization. A timely and significant contribution to the literature on Islam and politics in Malaysia and beyond, this book sheds new light on widespread assumptions or even hopes of "post-Islamism". It is of interest to students and scholars of Political Religion and Southeast Asian Politics.

National Pasts in Europe and East Asia Peter W. Preston 2012-07-26 With the rise of industrial capitalism in Europe and the related imposition of colonial rule in much of East Asia, both Europe and East Asia have intertwined histories that continue to shape their political thinking and political decision making. The contemporary interactions of the two regions - now once again major trading partners - will both depend upon and facilitate deeper understandings of their respective sets of national pasts. This book compares national pasts as well as the current processes of change taking place in Europe and East Asia, including the dynamics of the European Union in Europe and the re-emergence of the historical centre of China in East Asia. It argues that as the change unfolds in the economic, social and political fields, the various national pasts embedded with the politics of the two regions will also need to be revisited and reworked. This book makes an invaluable contribution to research on comparative politics, as well as studies on South East Asia and Europe.

Animism in Southeast Asia Kaj Arhem 2015-11-19 Animism refers to ontologies or worldviews which assign agency and personhood to human and non-human beings alike. Recent years have seen a revival of this

concept in anthropology, where it is now discussed as an alternative to modern-Western naturalistic notions of human-environment relations. Based on original fieldwork, this book presents a number of case studies of animism from insular and peninsular Southeast Asia and offers a comprehensive overview of the phenomenon - its diversity and underlying commonalities and its resilience in the face of powerful forces of change. Critically engaging with the current standard notion of animism, based on hunter-gatherer and horticulturalist societies in other regions, it examines the roles of life forces, souls and spirits in local cosmologies and indigenous religion. It proposes an expansion of the concept to societies featuring mixed farming, sacrifice and hierarchy and explores the question of how non-human agents are created through acts of attention and communication, touching upon the relationship between animist ontologies, world religion, and the state. Shedding new light on Southeast Asian religious ethnographic research, the book is a significant contribution to anthropological theory and the revitalization of the concept of animism in the humanities and social sciences.

Hadrami Arabs in Present-day Indonesia Frode F. Jacobsen 2009-01-08 This book focuses on social and cultural trends in present-day Hadrami Arab societies in Eastern and Central Indonesia, and the history of the Hadrami Arab people, which demonstrates an early form of globalization. For centuries migration has played a vital part in Hadrami adaptation. External forces, such as the expanding powers of the Portuguese in the Indian Ocean and the Turkish conquering Yemen, and internal forces like poverty, droughts and political unrest as well as trading opportunities and missionary work instigated migration movements. While some Hadrami Arabs sought work in North America and Europe, other waves of Hadrami migration have followed the monsoon winds of the Indian Ocean to the Zanzibar coast, India, Malaysia and Indonesia. The story of Hadramis in Indonesia has largely been a story of success, in terms of trade, politics, education and religious activities. Despite continual debate regarding what constitutes Indonesian Hadrami identity, the author argues that they are still "an Indonesia-oriented group with an Arab signature". This book will be of

interest to Southeast Asian and Middle East specialists and scholars in Anthropology and Migration Studies.

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